

2100 B (12/15)

United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA
Case No. 21-10609-JCM
Chapter 13

In re: Debtor(s) (including Name and Address)

Michael Palmeter
100 Vosler Road
Greenville PA 16125

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 03/07/2025.

Name and Address of Alleged Transferor(s):

Claim No. 4: U.S. Bank National Association, c/o Rushmore Servicing, P.O. Box 619096,
Dallas, TX 75261-9741

Name and Address of Transferee:

Truman 2016 SC6 Title Trust
c/o Carrington Mortgage Services, LLC
1600 South Douglass Road Suite 200A
Anaheim, CA 92806

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 03/12/25

Michael R. Rhodes

CLERK OF THE COURT

In re:
Michael Palmeter
Debtor

Case No. 21-10609-JCM
Chapter 13

District/off: 0315-1
Date Rcvd: Mar 10, 2025

User: auto
Form ID: trc

Page 1 of 2
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 12, 2025:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
15665482	+ Email/Text: nsm_bk_notices@mcooper.com	Mar 11 2025 00:40:00	U.S. Bank National Association, c/o Rushmore Servicing, P.O. Box 619096, Dallas, TX 75261-9096

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 12, 2025

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 7, 2025 at the address(es) listed below:

Name	Email Address
Denise Carlon	on behalf of Creditor U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust dcarlon@kmllawgroup.com
Emmanuel J. Argentieri	on behalf of Creditor U.S. Bank National Association as Legal Title Trustee for Truman 2016 SC6 Title Trust bk@rgalegal.com
Lauren Moyer	on behalf of Creditor Carrington Mortgage Services LLC as servicer for US Bank National Association as Legal Title Trustee For Truman 2016 SC6 Title Trust bkecf@friedmanvartolo.com, bankruptcy@friedmanvartolo.com
Matthew M. Herron	on behalf of Interested Party Tyrel Sipe mmh@thedebtdoctors.com hgs@thedebtdoctors.com;alb@thedebtdoctors.com

District/off: 0315-1

User: auto

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Date Rcvd: Mar 10, 2025

Form ID: trc

Total Noticed: 1

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Paul W. McElrath, Jr.

on behalf of Debtor Michael Palmeter ecf@mcelrathlaw.com donotemail.ecfbackuponly@gmail.com

Ronda J. Winnecour

cmeclf@chapter13trusteewdpa.com

TOTAL: 7